



**Our Congregation at Prayer**  
**Daily Scripture and Prayer**  
**To be Used in the Home**  
**Getting Ready for Easter 5 B**  
**Immanuel Lutheran Church**

Theme for Sunday: Jesus is the True Vine and We are the branches, Abiding in Him We  
Love One Another because He has Loved Us

*The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).*

Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

Introit

*Psalm 145.1-2, 8, 10, 21; antiphon John 16.16*

A little while, and you will see me no longer;  
And again a little while, and you will see me.  
I will extol you, my God and King,  
And bless your name forever and ever.  
Every day I will bless you  
And praise your name forever and ever.  
The LORD is gracious and merciful,  
Slow to anger and abounding in steadfast love.  
All your works shall give thanks to you, O LORD,  
And all your saints shall bless you!  
My mouth will speak the praise of the LORD,  
And let all flesh bless his holy name forever and ever.

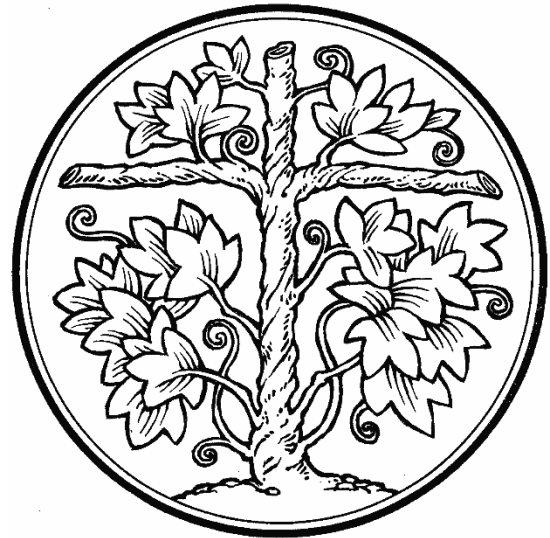
**Glory be to the Father and to the Son**

**And to the Holy Spirit;**

**As it was in the beginning,**

**Is now, and will be forever. Amen.**

A little while, and you will see me no longer;  
And again a little while, and you will see me.



Collect

O God, You made the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who loves and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Gradual

*adapted Matthew 28.7, Hebrews 2.7, Psalm 8.6*

Christ has risen from the dead.

God the Father has crowned him with glory and honor,  
He has given him dominion over the works of his hands;  
He has put all things under his feet.

The Psalm for Easter 5 B may be read (Psalm 150) or those printed below.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	93	97	98	99	47	96	92
Evening	136; 117	124; 115	66; 116	8; 118	68; 113	50; 138	23; 114

Readings for next Sunday (see below) or the readings for the upcoming Sunday may be used

Sunday	Leviticus 8.1-13, 30-36	Luke 9.1-17
Monday	Leviticus 9.1-24	Luke 9.18-36
Tuesday	Leviticus 10.1-20 (11.1-15.33)	Luke 9.37-62
Wednesday	Leviticus 16.1-24	Luke 10.1-22
Thursday	Leviticus 17.1-16	Luke 10.23-42
Friday	Leviticus 18.1-7, 20-19,8	Luke 11.1-13
Saturday	Leviticus 19.9-18, 26-36	Luke 11.14-36

**Talk About Next Sunday's First Reading: Acts 8.26-40**

What is the law (what we should do before God) in this reading?

What is the Gospel (what God does for us) in this reading?

Who was Philip? See Matthew 10.1-4.

**Talk About Next Sunday's Epistle Reading: 1 John 4.1-11**

What is the law (what we should do before God) in this reading?

What is the Gospel (what God does for us) in this reading?

How can we "test the spirits to see whether they are from God"?

**Talk About Next Sunday's Gospel Reading: John 15.1-8**

What is the law (what we should do before God) in this reading?

What is the Gospel (what God does for us) in this reading?

How is Jesus the true vine?

Catechism Selection (this may be read, recited, or spoken responsively)

**The Lord's Prayer Continued**

**The Fifth Petition**

And forgive us our trespasses as we forgive those who trespass against us.

*What does this mean?*

We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

**The Sixth Petition**

And lead us not into temptation.

*What does this mean?*

God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.