

Our Congregation at Prayer Daily Scripture and Prayer To be Used in the Home Getting Ready for Easter 6 B Immanuel Lutheran Church

Theme for Sunday: Jesus has Given us a Commandment: Love One Another; which is fulfilled in His Love Toward Us.

The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).

Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

Introit Psalm 66.1-2, 8-9, 20; antiphon Psalm 66.16 Come and hear, all you who fear God, And I will tell what he has done for my soul. Shout for joy to God, all the earth; Sing the glory of his name; give to him glorious praise! Bless our God, O peoples; Let the sound of his praise be heard, Who has kept our soul among the living And has not let our feet slip. Blessed be God. Because he has not rejected my prayer or removed his steadfast love from me! Glory be to the Father and to the Son And to the Holy Spirit; As it was in the beginning, Is now, and will be forever. Amen. Come and hear, all you who fear God,

And I will tell what he has done for my soul.



<u>Collect</u>

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

<u>Gradual</u> adapted from Matthew 28.7 and Hebrews 2.7 and Psalm 8.6 Christ has risen from the dead.

God the Father has crowned him with glory and honor,

He has given him dominion over the works of his hands;

He has put all things under his feet.

| The Psalm for Easter 6 B may be read (Psalm 98) or those printed below. | | | | | | | |
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| Daily Psalms | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| Morning | 93 | 97 | 98 | 99 | 47 | 96 | 92 |
| Evening | 136; 117 | 124; 115 | 66; 116 | 8;118 | 68; 113 | 50; 138 | 23; 114 |
| Readings for next Sunday (see below) or the daily readings below be used | | | | | | | |
| Sunday | Leviticus 20.1-16, 22-27 | | | | Luke 11.37-54 | | |
| Monday | Leviticus 21.1-24 | | | | Luke 12.1-12 | | |
| Tuesday | Leviticus 23.1-22 | | | | Luke 12.13-34 | | |
| Wednesday | Leviticus 23.23-44 | | | | Luke 12.35-53 | | |
| Thursday | Leviticus 24.1-23 (25.1-55) | | | | Luke 12.54-13.17 | | |
| Friday | Leviticus 26.1-20 | | | | Luke 13.18-35 | | |
| Saturday | Lev 26.21-33, 39-44 (Num 1.1-2.34) | | | | Luke 14.1-24 | | |
| Talk About Next Sunday's First Reading: Acts 10.34-48 | | | | | | | |
| How does God show no partiality? | | | | | | | |
| How were the people listening to Peter saved? | | | | | | | |

Why would those people want Peter to stay with them some days?

Talk About Next Sunday's Epistle Reading: 1 John 5.1-8

How do we know that we love God?

Do you love God?

How then do we overcome the world (that is sin)?

Talk About Next Sunday's Gospel Reading: John 15.9-17

How does the Father love Jesus, How does He love us? What does Jesus command you to do? Is this new? Did you choose Jesus or did He choose you?

Catechism Selection (this may be read, recited, or spoken responsively) The Lord's Prayer Continued

The Seventh Petition

But deliver us from evil.

What does this mean?

We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

The Conclusion

For Thine is the kingdom and the power and the glory forever and ever. Amen. What does this mean?

This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.