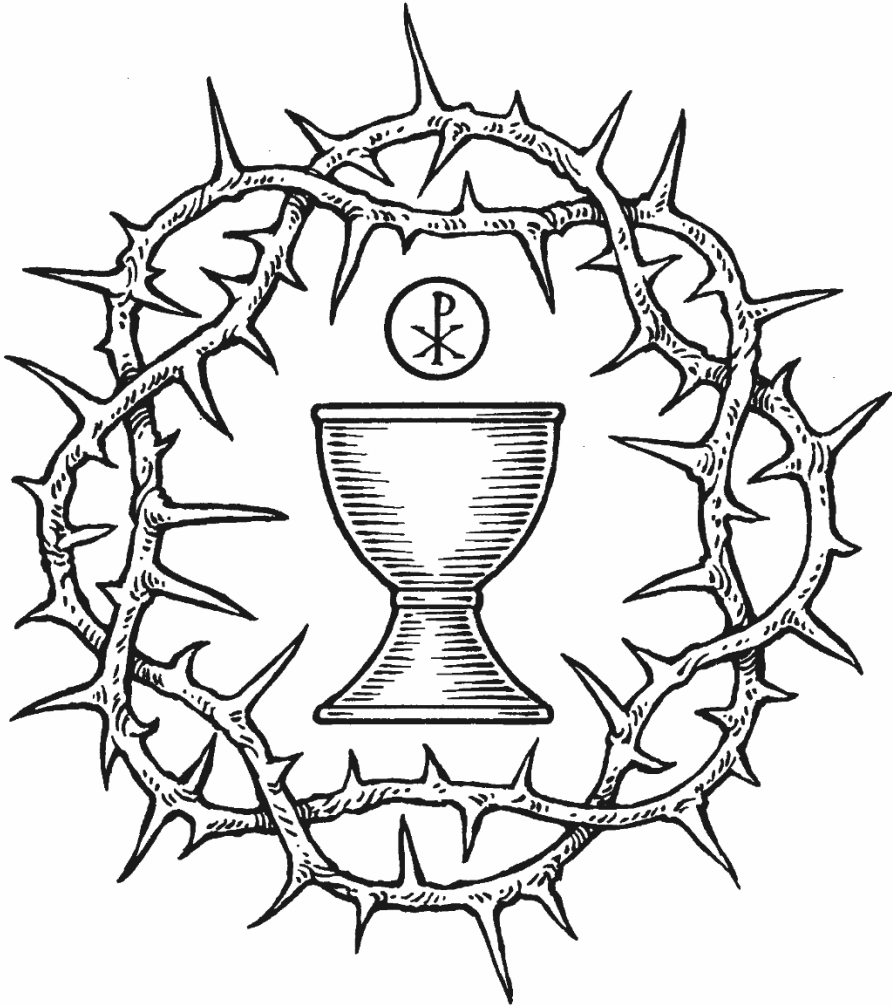


Maundy Thursday  
Immanuel Lutheran Church




Sebewaing, Michigan  
March 28, 2024

# LSB 437 - *Alas! And Did My Savior Bleed*


sts. 1-2, 4-5



1 A - las! And did my Sav - ior bleed, And  
 2 Was it for crimes that I had done He  
 4 Thus might I hide my blush - ing face While  
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that  
 groaned up - on the tree? A - maz - ing pit - y,  
 His dear cross ap - pears, Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Introit *Ps. 116:1–4; antiphon: Ps. 116:5*

Gracious is the LORD, and righteous; our God is merciful. I love the LORD, because he has heard my voice and my pleas for mercy. Because he inclined his ear to me, therefore I will call on him as long as I live. The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!” Gracious is the LORD, and righteous; our God is merciful.

## Kyrie

**P** In peace let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**P** Help, save, comfort, and defend us gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading *Exodus 24:3–11*

Moses came and told the people all the words of the LORD and all the just decrees And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.”

And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be

obedient.” And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### **Gradual** *Heb. 9:12a, c, 15a; Ps. 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance. He sent redemption to his people; he has commanded his covenant forever.

### **Epistle** *1 Corinthians 10:16–17*

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### **Holy Gospel** *Mark 14:12–26*

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** Glory to You, O Lord.

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ And he will show you a large upper room furnished and ready; there prepare for us.” And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” They began to be sorrowful and to say to him one after another, “Is it I?” He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that

day when I drink it new in the kingdom of God.”

And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## LSB 431 - *Not All the Blood of Beasts*

*sts. 1-2, 4-5*



1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
4 My soul looks back to see The bur - den Thou didst bear  
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con-science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

## Sermon

## Prayer of the Church

Offering - *This Do In Remembrance of Me* - Hunnicutt - Adoration Choir

## Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain;

yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

## Agnus Dei

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;

## Who Should Commune?

In the Sacrament of the Altar we receive, as Christ says, His true body and His true blood for the forgiveness of our sins. Those who come to the Lord's Supper at this altar, are those who: 1 **Repent** of their sins, and earnestly seek to live according to God's will. 2 **Trust** the Word of Christ that His body and blood are truly present and received here for forgiveness. 3 **Confess** the faith of the Lutheran Church- Missouri Synod, as a member of this congregation or a member of another LCMS congregation. If you have questions about our communion practice, please speak to the pastor or an elder.

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution Hymns

### LSB 440 - *Jesus, I Will Ponder Now*

*sts. 1, 3-4, 6*

1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.  
6 Gra - cious - ly my faith re - new; Help me bear my cross - es,  
With Your Spir - it me en - dow For such med - i - ta - tion.  
But its cause to me make known And its ter - mi - na - tion.  
Let me not bring shame to You By un - ho - ly liv - ing.  
Learn - ing hum - ble - ness from You, Peace mid pain and loss - es.  
Grant that I in love and faith May the im - age cher - ish  
Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure  
May I give You love for love! Hear me, O my Sav - ior,  
Of Your suf - f'ring, pain, and death That I may not per - ish.  
This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?  
That I may in heav'n a - bove Sing Your praise for - ev - er.



# LSB 636 - Soul, Adorn Yourself with Gladness

sts. 5-8



5 Je - sus, source of last - ing plea - sure, Tru - est  
6 Je - sus, sun of life, my splen - dor, Je - sus,  
7 Lord, by love and mer - cy driv - en, You once  
8 Je - sus, bread of life, I pray You, Let me



friend, and dear - est trea - sure, Peace be - yond all un - der -  
friend of friends, most ten - der, Je - sus, joy of my de -  
left Your throne in heav - en On the cross for me to  
glad - ly here o - bey You. By Your love I am in -



stand - ing, Joy in - to all life ex - pand - ing:  
sir - ing, Fount of life, my soul in - spir - ing:  
lan - guish And to die in bit - ter an - guish,  
vit - ed, Be Your love with love re - quit - ed;



Hum - bly now, I bow be - fore You; Love in - car - nate,  
At Your feet I cry, my mak - er, Let me be a  
To fore - go all joy and glad - ness And to shed Your  
By this Sup - per let me mea - sure, Lord, how vast and



I a - dore You; Wor - thi - ly let me re -  
fit par - tak - er Of this bless - ed food from  
blood in sad - ness. By this blood re - deemed and  
deep love's trea - sure. Through the gift of grace You



ceive You And, so fa - vored, nev - er leave You.  
heav - en, For our good, Your glo - ry, giv - en.  
liv - ing, Lord, I praise You with thanks - giv - ing.  
give me As Your guest in heav'n re - ceive me.

# LSB 618 - I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

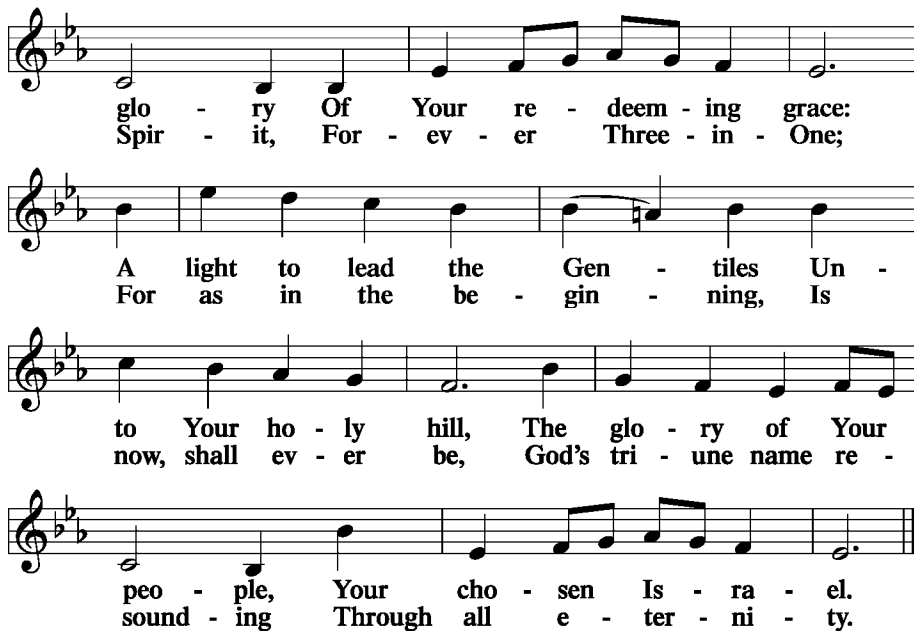
## Nunc Dimittis



**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

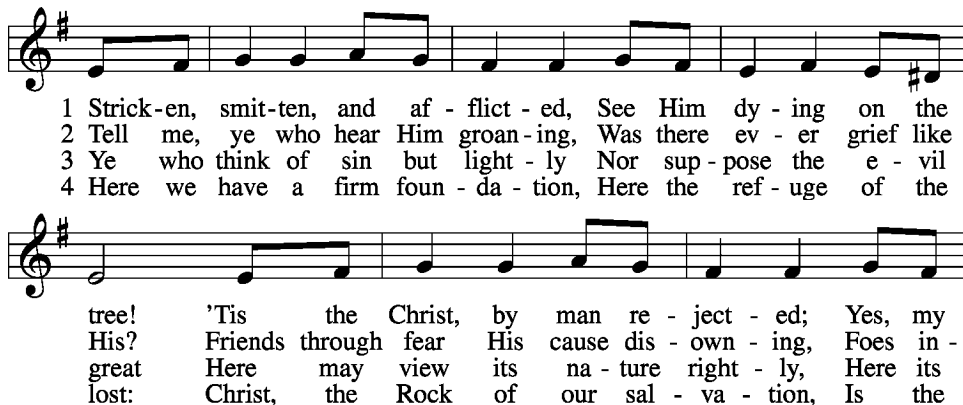
## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.


**G** Amen.

## LSB 451 - *Stricken, Smitten, and Afflicted* (sung as the altar is stripped)



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
4 Here we have a firm foun - da - tion, Here the ref - uge of the

tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
His? Friends through fear His cause dis - own - ing, Foes in -  
great Here may view its na - ture right - ly, Here its  
lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
sult - ing His dis - tress; Man - y hands were raised to  
guilt may es - ti - mate. Mark the sac - ri - fice ap -  
name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
wound Him, None would in - ter - vene to save; But the  
point - ed, See who bears the aw - ful load; 'Tis the  
wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
Word, the Lord's a - noint - ed, Son of Man and Son of God.  
ev - er be con - found - ed Who on Him their hope have built.

*The congregation leaves in silence.*

PREACHER: Rev Michael Boyer  
 ELDERS: Wayne Goebel & Ryan Kuhl  
 ORGANIST: Barbara Bleck  
 ACOLYTES: Kate Pommerenke & Paige Fiebig  
 USHERS: GROUP 8: Dave Wiltse, Mark Janke, George Eurich, Noah Eurich, Joshua Eurich, Dean Kuhl, Brian Rievert, Michael Rievert, Bruce Jubar, Gary Wissner, Ben Abke